



23073 South Frederick Road  
Ripon, California 95366



#### Microbiological Properties

E. coli	<10 CFU/g
Salmonella	Negative/375g
Peroxide Value	<0.50 meq/kg
Aflatoxin	<1 ppb

#### Packaging Parameters

Case Dimensions: 15.5 x 11.75 x 10.5  
Case Weight: 25lb Net 26.66 lb Gross Weight  
Cases per pallet: 80 cases  
Tie: 8 high 10 across- 86" 48" x 40"  
Food Grade liner.  
One label per case.  
\*Additional options available

#### Allergen

None

#### Country of Origin

USA

#### Product Storage

Store at ambient temperature

#### Product Shelf Life

12 months from pack date with proper storage

**\*\* SQF Level 2 Certified \*\***

**Food Defense Facility**

#### Product Specification

## Ranch Chickpeas

Item # 1Chickpeas Ranch

#### **Nutrition Facts**

Serving size	(100g)
<b>Amount Per Serving</b>	
<b>Calories</b>	<b>430</b>
% Daily Value*	
Total Fat 11g	14%
Saturated Fat 0g	0%
Trans Fat 0g	
Polyunsaturated Fat 0g	
Monounsaturated Fat 0g	
Cholesterol 0mg	0%
Sodium 820mg	36%
Total Carbohydrate 84g	31%
Dietary Fiber 21g	75%
Total Sugars 0g	
Includes 0g Added Sugars	0%
Sugar Alcohol 0g	
Protein 18g	36%
Vitamin D 0mcg	0%
Calcium 98mg	8%
Iron 4mg	20%
Potassium 762mg	15%

\* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

#### Ingredients

Chickpeas, High Oleic Oil (contains one or more of the following: NGMO Canola, Sunflower, or Safflower Oil), salt, maltodextrin, dehydrated garlic and onion, sugar, yeast extract, sodium diacetate, natural and artificial flavors, tomato powder, citric acid, dehydrated red bell pepper, parsley, disodium inosinate and disodium guanylate, and less than 2% silicon dioxide added to prevent caking.

#### Product Parameters

Flavor	Typical of fresh roasted ranch Chickpeas.
Aroma	Typical of fresh roasted Chickpeas.
Color	Golden to Dark Golden Brown

#### Kosher

This product is Kosher Certified by Circle K



*Product Specifications are a guideline, GGN always strives to meet and exceed these specifications.*

*Approved by The Quality Assurance Manager 01/15/2025*

*For Sales information please contact [brenda@californianuggets.com](mailto:brenda@californianuggets.com)*

**Document #: PCSP006**